## Lesson 47: "ight" as in "light" and "eigh"="a" as in eight

Phonics Rule: "igh" is a vowel team for Long i. The "gh" is silent.

| ı | C | L | 1 |  |
|---|---|---|---|--|
| ı | u |   | ı |  |

| high       | sigh        | nigh        | thigh       |
|------------|-------------|-------------|-------------|
| higher     | highest     | high/top    |             |
| IGHT:      |             |             |             |
| light      | right       | bright      | might       |
| sight      | tight       | flight      | slight      |
| de/light   | night       | mid/night   | over/night  |
| fight      | a/light     | night/gown  | flash/light |
| spot/light | play/wright | plight      | knight      |
| to/night   | up/right    | down/right  | out/right   |
| up/tight   | mighty      | tights      | in/sight    |
| light/ning | light/er    | fright      | fright/en   |
| tight/en   | al/right    | un/sight/ly | up/tight    |

Phonics Rule: "ei" is a vowel team for long A. If "gh" is part of the word, it is silent.

EI:

weigh neigh sleigh their

reign neigh/bor vein for/eign

heir heir/ess heir/loom

neigh/bor/hood

**EIGHT:** 

eight eigh/teen eigh/ty weight

freight out/weigh weight/lift/ing

over/weight weight/less light/weight

paper/weight

## The Most Important Commandment & The Good Samaritan (Adapted from Luke 10:25-37)



One day an expert in re/li/gious law stood up to test JESUS by asking him this question: "Teacher, what should I do to in/her/it e/ter/nal life?"

JESUS replied, "What does the law of Moses say? How do you read it?"

The man had great in/sight and an/swered, "You must love the LORD your GOD with all your heart, all your soul, all your might, and all your mind.' And, 'Love your neigh/bor as your/self."

"Right!" JESUS told him. "Do this and you will live."

The man wanted to just/if/y his actions, so he asked JESUS, "And who is my neigh/bor?"

JESUS replied with a story: "A Jewish man was trav/el/ing during the bright day/light from Je/ru/sa/lem right down to Je/ric/ho, and he was attacked by ban/dits who were down/right mean. He was fright/ened! He tried to take flight, but they o/ver/pow/ered him, stripped him of his clothes, beat him up, and left him half dead beside the road. He was an un/sight/ly mess. As mid/night passed, He squeezed his eyes tightly in pain. He lay there over/night. Would anyone help him and save his life? Would he ever be al/right again?

"When the light of dawn began to shine, a priest came along. But when he saw the man lying there, he crossed to the right side of the road and passed him by. A Temple as/sis/tant walked over and looked at him lying there and got slight/ly nau/se/a/ted, so he also passed by on the right side.

Then a de/spised Sam/ar/it/an came along, and when he saw the plight of the man, he felt com/pas/sion for him. Going over to the light/weight man, the Samaritan soothed his wounds with olive oil and wine and ban/daged them.

What a sight he was! Then he put the man on his own donkey and took him to an inn in a good neigh/bor/hood, where he took care of him that whole night. The Samaritan was fright/ened that the man would die. But he lived! The next day the Samaritan handed the inn/keep/er two silver coins, telling him, 'Take care of this man. If his bill runs higher than this, I'll pay you in eigh/teen days when I travel this way again.'

"Now which of these three men would you say was a neighbor to the man who was attacked by the bandits: the priest, the Temple Assistant, or the Samaritan?" JESUS asked.

The man replied, "The one who showed him mercy."

JESUS was de/light/ed at his answer and said, "Yes, now go and do the same."

## **COMPREHENSION QUESTIONS:**

- 1. What happened to the man who was traveling?
- 2. How did the Samaritan help the hurt man?
- 3. Why do you think the priest and Temple assistant did not help the man?

PROJECT: Think of someone who may need help. What can you do to show them mercy and compassion?